

PURCHASING DIVISION AGENDA REPORT

For Weeks of 1/8/2026 – 1/14/2026

Pre-Commission Work Session February 3, 2026

For Commission Approval

February 5, 2026

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED Jan 15, 2026

1. RECOMMENDED FOR YOUTH DETENTION CENTER (YDC) AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM FREEZING POINT LLC, SALT LAKE CITY, UTAH TO AWARD BID FOR FROZEN & SLUSH (FOUNTAIN) BEVERAGES ETC FOR JEFFERSON COUNTY FOR THE PERIOD OF 2/5/2026-2/4/2027. WITH THE OPTION TO RENEW THRU 2029.

REFERENCE BID# 13-26

END OF PURCHASING AGENDA